



THE STATE OF NEVADA

PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: KURT REID JASPERSON
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 04/05/1943

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 87446, is issued subject to the terms and conditions imposed in said Permit 87446 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 89040 and 89041 shall not exceed 2.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued for quasi-municipal purposes within the described place of use, further identified as Clark County Assessor's Parcel Number 125-11-601-015.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **not to exceed 0.00198 cubic feet per second and 1.0 acre-foot annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 15 2022

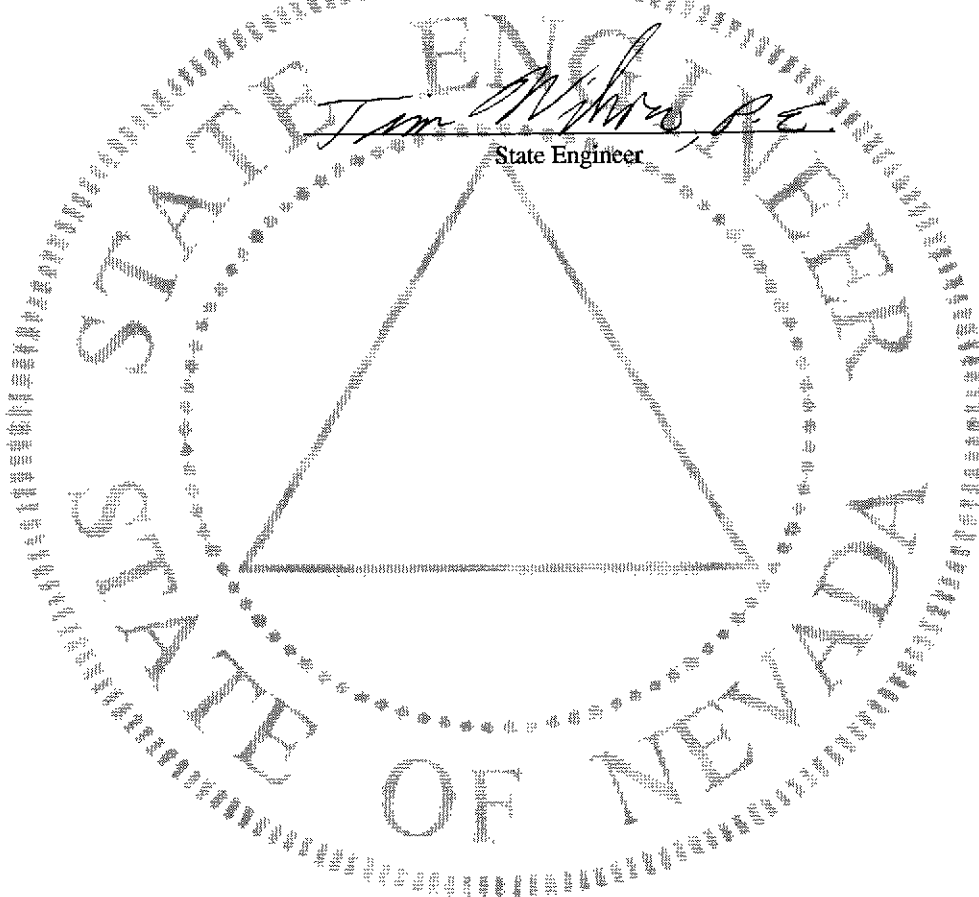
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

January 15 2025
N/A

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, TIM WILSON, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of January, 2020



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY	
Date of filing in State Engineer's Office	JUL 15 2019
Returned to applicant for correction	
Corrected application filed	Map filed <u>Oct. 30, 2017 Under 87447</u>

The applicant Kurt Reid Jaspersen
3122 Crownline Court of North Las Vegas
Street Address or PO Box City or Town
NV 89031
State and ZIP Code E-mail Address

hereby make(s) application for permission to change the

☒ Point of diversion ☒ Place of use ☒ Manner of use ☐ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 87446

1. The source of water is Underground
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.00198 cfs, 1.0 AFA
Give diversion rate in cubic feet per second (CFS) AND duty in acre-feet annually (AFA).
3. The water to be used for Quasi-Municipal
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use
4. The water heretofore used for Domestic
If for stock, state number and kind of animals.
5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)
A point in the W 1/2 of the NW 1/4 of the SW 1/4 of the NE 1/4 of Section 11, T19S, R60E., M.D.M., Clark County Nevada from which the Center Corner of said Section 11 bears S05°59'39"W a distance of 1,026.28'.
See map filed under Permit No. 87447.
6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)
A point in the W 1/2 of the NW 1/4 of the SW 1/4 of the NE 1/4 of Section 11, T19S, R60E., M.D.M., Clark County Nevada from which the Center Corner of said Section 11 bears S11°26'29"W a distance of 1,044.20'.
See map filed under Permit No. 87446.

RECEIVED
 2019 JUL 15 PM 12:53
 STATE ENGINEER'S OFFICE

13-212
CL

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

SW 1/4 of the NW 1/4 of the SW 1/4 of the NE 1/4 of Section 11, T19S, R60E., M.D.M., Clark County
Parcel Number 125-11-601-015. Parcels 125-11-601-013 & 014 were combined to form Parcel 125-11-601-015. See maps
filed under Permit Nos. 87446 & 87447.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of the W 1/2 of the NW 1/4 of the SW 1/4 of the NE 1/4 of Section 11, T19S, R60E., M.D.M., Clark County,
Nevada.
Parcel Number 125-11-601-013. See map filed under Permit No. 87446.

9. Proposed use will be from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

10. Existing use permitted from Jan 1 to Dec 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Well, submersible pump, piping, meter, pressure tanks, storage tanks

12. Estimated cost of works \$45,000

13. Estimated time required to construct works 2 years

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 3 years

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Household, landscaping, barn, accessory building, horse arena

16. Miscellaneous remarks:

kurtjasperson@earthlink.net
E-mail Address
702-525-3571
Phone No. Ext.
KURT JASPERSON
Type or print name clearly
Kurt Jasperson
Signature, applicant or agent
Company Name
3122 CROWNLIN CT.
Street Address or PO Box
N. LV., NV. 89031
City, State, ZIP Code

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT